



**SOUTHERN POWER DISTRIBUTION COMPANY OF A.P. LIMITED  
OPERATION DIVISION :: CHIRALA**

**Office of the  
Executive Engineer,  
Operation :: Chirala**



**Proceedings No.EE/OPN/CRL/JAO/ADM/D.No.1748/19, Dt.01.10.2019.**

**Sub:-** APSPDCL - O&M Service - Operation Division, Chirala –  
**Sri.Yaramala Yalamandaiah,(HT No.P1236),** Appointed as  
Energy Assistant (Junior Lineman Grade-II) on consolidated pay of  
Rs.15,000/- (Rupees Fifteen Thousand) per month - Orders - Issued.

- Ref:**
1. G.O.Ms.No.110, Panchayat Raj & Rural Development (MDL-I) Department, dt: 19.07.2019,
  2. G.O.Ms.No.217, Municipal Administration and Urban Development (UBS) Department, dt: 20.07.2019.
  3. Permission Accorded by the Secretary to Government, Energy Department vide Letter No. ENE01/490/2019-I, dated : 27.07.2019.
  4. Notification dt: 29.07.2019.
  5. Lr.No:CE/Zone/VJA/JAO/F.No./EA19/D.No:842/19,Dt:19.08.2019.
  6. Lr.No:CE/Zone/VJA/JAO/F.No./EA19/D.No:958/19,Dt:30.09.2019.
- \* \* \*

The Government have decided to revamp delivery systems in the State with an aim to the improve living standards of the people through the concept of NAVARATHNALU as core theme of governance. To bring transparency and accountability in delivery of government services to the citizens and achieve this object, the Government of Andhra Pradesh have established the Village Secretariats consisting of required functional assistants to strengthen Gram Panchayats and provide services for every 2000 population in the state, in G.O.Ms.No.110, dt. 19.07.2019 of Panchayat Raj & Rural Development (MDL-I) Department and established the Ward Secretariats in Urban Areas, consisting of about 10 functional assistants to work in co-ordination with the ULBs and provide services for every 4000 population in the State, in G.O.Ms.No.217, dt. 20.07.2019 of Municipal Administration and Urban Development (UBS) Department, to provide various Government / Other Services at the door step of Citizens.

2) In pursuance of the above, **Sri.Yaramala Yalamandaiah,(HT No.P1236)** is hereby selected provisionally and temporarily appointed as **Energy Assistant (Junior Lineman Grade-II) with the consolidated pay of Rs.15,000/- (Rupees Fifteen Thousand) per month** and deployed to work in the Village Secretariats/Ward Secretariats established in the Gram Panchayats / Wards as per G.O.Ms.No.110, dated 19.07.2019 of Panchayat Raj and Rural Development (MDL-I) Department and G.O.Ms.No. 217, dated 20.07.2019 of Municipal Administration and Urban Development (UBS) Department read with Letter No. ENE01/49/2019-I, Dt. 27.07.2019 of Secretary to Govt., Energy Department, Govt. of A.P.

**Principal  
K.R.K. Govt. Degree College  
ADDANKI - 523 201,  
Prakasam Dist.**

**PROCEEDINGS OF THE JOINT DIRECTOR OF ANIMAL HUSBANDRY, ONGOLE**  
**PRESENT :- Dr.V.Ravindranadh Tagore, M.V.Sc.,**  
**Proc.Rc.No.AH/826/2019,**

**Dated. .10.2019**

**Sub:-** Establishment - Animal Husbandry Department - Recruitment for the posts of Village Secretariats - DSC 2019 - Provisionally Appointed in the post of Animal Husbandry Assistant in the A.P.Animal Husbandry Services - Appointment Orders Issued - Posting Orders - Issued.

- Ref:-**
- 1 G.O.Ms.No.110 of PR&RD (MDL-I) Department, dt.19.07.2019.
  - 2 Recruitment Notification No.01/2019, dt.24.07.2019 for the post of Animal Husbandry Assistant.
  - 3 Hon'ble High Court's Orders in W.P.Nos.12977/2019, 13885/2019, 13898/19, 14015/19, 13990/19 and 14000/2019.
  - 4 Hon'ble High Court's Orders in Writ Appeal No.282/2019 and Writ Appeal 310/2019.
  - 5 G.O.Ms.No.26 AH, DD & F (AH.II) Dept., dt.24.09.2019.
  - 6 G.O.Ms.No.28 AH, DD & F (AH.II) Dept., dt.30.09.2019.
  - 7 Proc.Rc.No.AH/826/2019/DSC-2019, dt. .09.2019 of the Chairman, District Selection Committee & District Collector, Prakasam District.
  - 8 Joining Report submitted by the individual dt.01.10.2019.

\*\*\*

In pursuance to the Orders communicated vide reference 1<sup>st</sup> to 7<sup>th</sup> cited and as per joining report submitted vide reference 8<sup>th</sup> cited, Sri/Smt/Kumari **SOBHIRALA LAKSHMI SAHITHI D/O AMARESH BABU** who was provisionally appointed for the post of Animal Husbandry Assistant in Category V of Andhra Pradesh Animal Husbandry Subordinate Service Rules is posted to **THIMMANAPALEM** Village Secretariat, **KORISAPADU** Mandal.

The individual should note that consolidated pay of Rs.15000/- will be paid per month till completion of probation period of two years i.e., from the date of joining of the post and after successful completion of probation, the pay will be fixed in the time scale of pay of Rs.14,600-44,870/- in RPS 2015.

The candidates are informed that, if any certificates produced by them found false at a later date, you are liable for criminal action besides removal from service without any prior notice.

Further the individual who was selected as Animal Husbandry Assistant with the qualification of Multi Purpose Veterinary Assistant and Intermediate Vocational Course should undergo one year training as amended vide G.O 5<sup>th</sup> in Para 3 of clause II of the Notification issued as and when training schedule communicated by the Director of Animal Husbandry, Andhra Pradesh, Vijayawada.

The individual should note that he should attend the duties as per the job chart communicated vide reference 6<sup>th</sup> cited (copy enclosed) under the technical supervision of the Animal Husbandry Officers in their jurisdiction.

The individual is directed to report before the Mandal Parishad Development Officer, **KORISAPADU** Mandal duly submitting (1) set of photo copies of all certificates that are uploaded to website and Physical Fitness certificate in original issued by the Civil Assistant Surgeon, within (30) days from the date of receipt of these orders, failing which the appointment orders will automatically cancelled.

The Mandal Parishad Development Officer, **KORISAPADU** is requested to admit the individual at the place of posting and obtain the required certificates from the individual and intimate the date of joining of the individual with FN/AN immediately to this office.

**Joint Director (AH)**  
**Ongole**

To **SOBHIRALA LAKSHMI SAHITHI, D/O AMARESH BABU,** 4-92, Dyvalaravuru, Korisapadu Mandal, Prakasam - 523212.

Copy to the Panchayat Secretary, Village Secretariat, Thimmanapalem.

Copy to the Mandal Parishad Development Officer, MPP, **KORISAPADU** Mandal.

Copy to the concerned treasury.

Copy to the Assistant Director(AH), Veterinary Hospital, Korisapadu for information and necessary action.

Copy to the Member Convener of DSC 2019 & Chief Executive Officer, Zilla Parishad, Ongole for information.

Copy submitted to the Collector & District Magistrate, Prakasam District for favour of kind information.

Copy submitted to the Director of Animal Husbandry, AP, Vijayawada for favour of kind information.

Copy submitted to the Commissioner, PR & RD, A.P., Tadepalli for favour of kind information

**V. R. Tagore**  
**Principal**  
**K.R.K. Govt. Degree College**  
**ADDANKI - 523 201,**  
**Prakasam Dist.**

# JAM 2021 SCORECARD

JOINT ADMISSION TEST FOR MASTERS

Indian Institute of Science Bangalore



G. Kranthi

## CANDIDATE'S DETAILS

Name :  
**KRANTHI GOLLAPATI**

Date of Birth :  
**17-Feb-2000**

Parent's Name :  
**GOLLAPATI JOHN**

Registration Number :  
**MA624A173**



## CANDIDATE'S PERFORMANCE

Test Paper (Code)	Number of Candidates Appeared in the Test Paper	Marks Scored (out of 100)	All India Rank
<b>Mathematics (MA)</b>	<b>13186</b>	<b>24.0</b>	<b>2307</b>
<b>CUT-OFF MARKS*</b>			
	GEN	GEN-EWS/OBC	SC/ST/PwD
<b>Mathematics (MA)</b>	<b>24.69</b>	<b>22.22</b>	<b>12.35</b>

\* A candidate is considered to be in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, must be produced along with this scorecard.

27 March 2021

Digital Signature: cd48e141c4a2cc34faaa2555882864f1

Prof. Gali Madhavi Latha  
Organizing Chair, JAM 2021  
(on behalf of JAM-AB)

- Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission to IITs or IISc.
- Candidates who are in the merit list of JAM 2021 can apply for admission to programs at IITs and IISc, for which they are eligible only in the academic year 2021-22.
- For admission to various programs, the candidates in the merit list must submit the admission form ONLINE at the JAM Online Application Processing System website (<https://joaps.iisc.ac.in>) between 20 April 2021 and 20 May 2021 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
- Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Such candidates must satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate vests with the department.
- For latest updates on ER, MEQ and other admission related information, the candidate must refer to the JAM 2021 official website: <https://jam.iisc.ac.in/>, and the Information Brochure available there.
- The authenticity of the contents of this Scorecard may be verified with the GATE-JAM Office, Indian Institute of Science, Bangalore, Bengaluru - 560012, until July 25, 2021.
- Information given in this Scorecard should not be used by any person/Institute without prior permission of the GATE-JAM Office, Indian Institute of Science Bangalore, Bengaluru - 560012.

Principal  
**K.R.K. Govt. Degree College**  
**ADDANKI - 523 201,**  
**Prakasam Dist.**

**Centralized Counselling For M.SC./M.SC.(Tech.) Admission**  
CCMN Counselling 2021  
Provisional Seat Allotment Letter

Personal Details			
JAM Registration Id	MA624A173	JAM Exam Year	2021
JAM Exam Paper Name	MATHEMATICS	JAM Marks out of 100	24
Candidate's Name	KRANTHI GOLLAPATI	Father's Name	JOHN GOLLAPATI
Mother's Name	KOTESWARAMMA GOLLAPATI	Date of Birth	17-02-2000
Category	SCHEDULE CASTE (SC)	Gender	MALE
Person with Disability	NO		
Qualifying Degree Marks Details			
Passing Status	Appearing	Passing Year	2021
Qualifying Degree	B.Sc.	Qualifying discipline Name	B.Sc.
Result Mode	--	Obtained Marks	--
Maximum Marks	--	Percentage Marks	--
Allotment Details			
Choice No.	1	Round No.	1
Seat Allocated Category	SC	Group Id	G1
Institute Allocated	NATIONAL INSTITUTE OF TECHNOLOGY, WARANGAL	Program Allocated	M.SC. IN MATHEMATICS AND SCIENTIFIC COMPUTING
Fee Payment Details			
Fee Type	Transaction Number	Transaction Amount	Transaction Date
Registration Fee	pay_HMOk2JydvIPDkF	2500	13/06/2021 09:08:07
Payment of Seat Acceptance Fee and Online Document Uploading Schedule			
Payment of Seat Acceptance Fee and Online Document Uploading	JULY 05 (MON) TO JULY 09 (FRI) 2021 17.00 HRS		

**Dear Candidate:**

Based on your JAM Score and choices of PG Programs, you have been provisionally allotted a seat in the PG program and institute (see above). Complete the following activities-


- Pay Rs. 10000/- as Seat Acceptance Fee online.
- Submit willingness(Float/Slide/Freeze)
- Upload the following scanned document for online verification.
  1. Photograph
  2. Signature
  3. Document for Proof of date of birth
  4. Photo ID proof as per Govt. of India norms.
  5. Mark sheet (of Class XI)
  6. Grade/Mark sheets of qualifying examination for all semesters, if awaited then upto pre-final semester
  7. Degree/Provisional certificate/Course completion certificate
  8. JAM score card
  9. SC Category Certificate

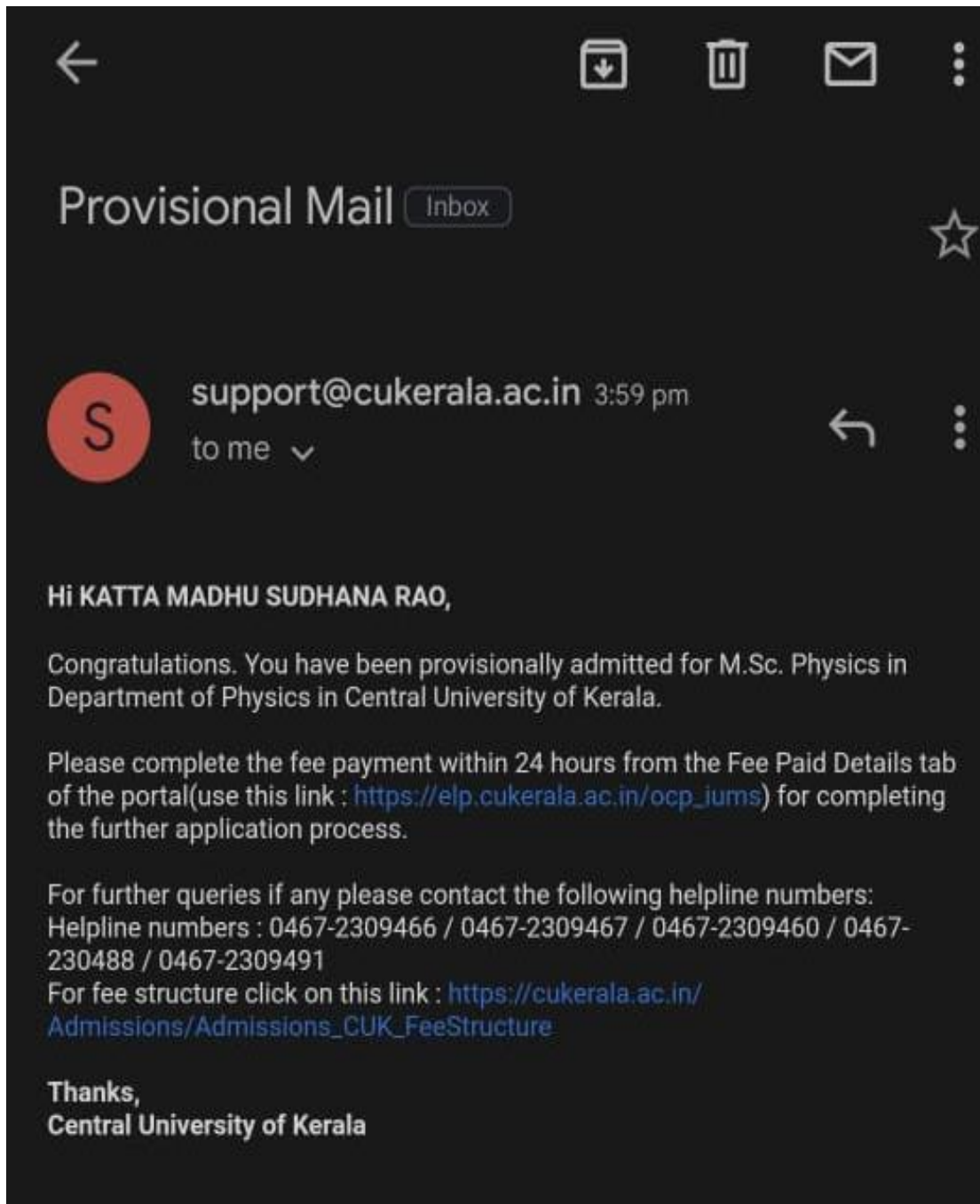
**Important Instructions:**


- After login you can view your document verification status(Under process / Seat Confirmed / Seat Cancelled / Discrepancy Raised). If discrepancy raised, you will be required to reply within stipulated time period failing which allotted seat will be cancelled.
- Forged Documents: If the uploaded documents by you are found to be forged / fake, then the seat allotted will be withdrawn and you will be debarred from further rounds of seat allocation.

Downloading Date: July 05, 2021 11:11 PM

CCMN Counselling 2021  
(No signature required, since it is a computer generated letter.)

  
**Principal**  
**K.R.K. Govt. Degree College**  
**ADDANKI - 523 201,**  
**Prakasam Dist.**



  
Principal  
K.R.K. Govt. Degree College  
ADDANKI - 523 201,  
Prakasam Dist.